



City of Carson

NOTICE OF PUBLIC HEARING & 30-DAY PUBLIC REVIEW AND COMMENT PERIOD FOR THE 2025-2029 FIVE-YEAR CONSOLIDATED PLAN, 2025-2026 ANNUAL ACTION PLAN AND AMENDED CITIZEN PARTICIPATION PLAN

NOTICE IS HEREBY GIVEN that the City of Carson has prepared drafts for public review and comment of its Five-Year Consolidated Plan for Program Years 2025 through 2029 (covering the period July 1, 2025 through June 30, 2030), its Program Year 2026-2026 Annual Action Plan (covering the period July 1, 2025 through June 30, 2026), and its amended Citizen Participation Plan. Copies of the draft 2025-2029 Consolidated Plan, draft 2025-2026 Annual Action Plan, and draft amended Citizen Participation Plan are available for a 30-day public review and comment period from Wednesday, March 19th, 2025, through Monday, April 21st, 2025. Documents will be available for review at the City of Carson Housing Division (801 East Carson Street, Carson, CA 90745) and the Housing Division's website at https://ci.carson.ca.us/communitydevelopment/housing_cdbg.aspx.

All interested parties are invited to provide comments in writing on the 2025-2029 Five-Year Consolidated Plan, 2025-2026 Annual Action Plan, and/or amended Citizen Participation Plan during the 30-day comment period via email to dcobb@carsonca.gov. Written comments may also be mailed and/or hand delivered to: Duane Cobb, Housing Division, 801 East Carson Street, Carson, CA 90745. For hand delivery, note that the Housing Division's hours are 7:00 a.m. and 6:00 p.m., Monday through Thursday. All comments must be received no later than 6:00 p.m. on Monday, April 21st, 2025.

NOTICE IS HEREBY GIVEN that the City of Carson City Council will conduct a public hearing regarding the 2025-2029 Five-Year Consolidated Plan and 2025-2026 Annual Action Plan for the Community Development Block Grant (CDBG) program. This hearing is to enable Carson residents and groups to provide input into the City's Consolidated Plan and Annual Action Plan processes. All interested parties are invited to attend the public hearing to comment on the 2025-2029 Five-Year Consolidated Plan and/or 2025-2026 Annual Action Plan.

The Consolidated Plan is a five-year program document detailing the community's needs and priorities in housing, neighborhood development, and economic development, as well as the strategies to address those needs. The city is required to submit a Consolidated Plan every five years to the U.S. Department of Housing and Urban Development (HUD) to participate in HUD's formula grant programs, which include CDBG, Home Investment Partnership (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA). The Consolidated Plan consists of the following components:

1. Consultations with public and private agencies on housing and non-housing issues.
2. Housing and Market Analysis describing the City's demographics, housing, facilities/services for the homeless persons with special needs.
3. Assessment of Housing and Non-Housing community needs.
4. Five-year strategies, such as the Affordable Housing and Homeless Strategy, Non-Housing Community Development Strategy, and the Anti-Poverty Strategy.

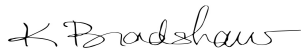
This hearing will also involve the City's consideration and review of proposals submitted for CDBG funding within the context of the Program Year 2025-2026 Annual Action Plan, which will be incorporated in the Five-Year Consolidated Plan.

Said hearing will be held as follows:

DATE: Tuesday, March 18, 2025
TIME: 6:00 p.m. (City Council meeting start time; the hearing will commence as soon thereafter as practicable)
PLACE: Helen Kawagoe Council Chambers
701 East Carson Street
Carson, California 90745

Specific questions and written comments regarding the Five-Year Consolidated Plan, Annual Action Plan, and/or amended Citizen Participation Plan may be provided via mail/hand delivery to Duane Cobb, Housing Division, 801 East Carson Street, Carson, CA 90745; via email to dcobb@carsonca.gov; or via telephone at (310) 830-7600, extension 1319 between 7:00 a.m. and 6:00 p.m., Monday through Thursday.

Dated: This 4th day of March 2025



Dr. Khaleah Bradshaw, City Clerk